



# 47<sup>th</sup> INSURANCE CITY SENATE ANNUAL DOUBLES TOURNAMENT July 2025



	DOUBLES	HDCP SINGLES (Optional)	SCRATCH SINGLES (Optional)
First Place Prize Fund:	\$4,000	\$1,500	\$1,500

Doubles Prize Fund Based on 500 Entries  
Handicap Singles Prize Fund Based on 500 Entries  
Scratch Singles Prize Fund Based on 500 Entries

Door PRIZES  
1st Weekend  
Only

## 4 WEEKENDS

Cross Over  
Doubles  
\$20 per person

**Saturday - July 5, 12, 19, 26**  
**Sunday - July 6, 13, 20, 27**

**Squad Times: 10 am, 12 pm \*Re-oil\* 3 pm, 5 pm (No 5 pm squad on Sundays)**

**Tournament Office will close fifteen (15) minutes before each squad**

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Callahan's Bowl-O-Rama  
2143 Berlin Tpke  
Newington, Ct 06111  
(860) 666-5411

*Recommended Hotel*

**Holiday Inn Express**  
2553 Berlin Tpke  
Newington, CT  
860-372-4000

**Entry Fee - \$70 per team**  
Optional Handicap Singles - \$10.00 per person  
Optional Scratch Singles - \$10.00 per person

**Summer Sizzler Special**  
1<sup>st</sup> Weekend Only  
High Game Hdcp &  
High Series - Hdcp  
Male & Female  
**\$50.00**  
Paid the first Weekend  
in CASH after the last  
squad!

**BOWLERS MUST BE CERTIFIED BY TNBA AND USBC**

*Cards may be purchased at tournament site and will be verified on site*

**FOR MORE INFORMATION & ENTRY FORMS CONTACT:**

**Jermaine Huff, Tournament Director**  
(203) 927-8661 - email: [fundamaine@gmail.com](mailto:fundamaine@gmail.com)  
**Marcel Gervais, Assistant Tournament Director**  
(860)729-1284 - email: [marcelgervais3@gmail.com](mailto:marcelgervais3@gmail.com)  
Senate website: [www.ics-tnba.org](http://www.ics-tnba.org)

**47<sup>Th</sup> ANNUAL ~ INSURANCE CITY SENATE**  
**DOUBLES TOURNAMENT RULES**

1. This tournament will be certified by TNBA and USBC and shall be operated under the rules of TNBA and USBC. This tournament shall be open to all certified members of TNBA and USBC. **Tournament Office will close fifteen (15) minutes before each squad. Proof of sanction is required.**
2. Non-certified TNBA members may enter by paying a \$25.00 fee. Non-certified USBC bowlers may enter by paying a membership fee of \$28.00. TNBA membership card expires August 31, 2025, and USBC membership expires July 31, 2025.
3. Each team shall consist of 2 people.
4. Entering Average:
  - A. Highest **2023-2024** USBC league average of 42 or more games.
  - B. If no average for **2023-2024**, use highest USBC average for **2024-2025** for 42 or more games as of the time of entry.
  - C. Bowlers with neither of the above averages must bowl with an average of 220. No summer averages will be accepted.
  - D. **Ten Pin Rule:** If average for **2024-2025** for 42 or more games is higher by 10 or more pins than **2023-2024**, the average for **2024-2025** **MUST BE USED.** (USBC Rule 319A-2). **Adult averages only, no junior league averages will be allowed.**
  - E. Bowler without a USBC average on bowl.com must have a standing sheet for their highest league average of 42 or more games for 2024-2025 season from a USBC certified league.
5. Team handicap will be based on 100% of the difference between the team average and 440. Singles handicap will be based on 100% of the difference between the bowler's average and 220. Singles averages of 220 and over will bowl scratch.
6. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether originally submitted by the bowler, his/her partner or others. Failure to use the correct average or make corrections prior to the completion of the series may result in disqualification (USBC Rule 319A-3). There will be no return of fees on disqualification.
7. Entrants who have qualified for a prize of \$600 in any event in a tournament within the previous 12-month period, prior to bowling, must report to the Tournament Director with actual score, position and amount won for possible re-rating. **(RULE 319d)**
8. **AVERAGE ADJUSTMENT/RE-RATING.** Bowlers should familiarize themselves with USBC rule 319E which will apply to all participants. The Tournament Director reserves the right to re-rate any participant prior to bowling. If the bowler does not accept the re-rated average, the entry fee shall be refunded.
9. All entrants who may qualify for the prize of \$600 or more, ***MUST*** provide their Social Security number prior to receiving payment.
10. Re-entries will be permitted. You can bowl as often as you wish, but you can cash only once with the same partner in Doubles. In Singles, you can enter as often as you wish but you can cash only once in the Optional Handicap, once in the Optional Scratch.
11. Should a tie occur for first place, after all teams have completed the final squad on Sunday, **July 27, 2025**, the two teams will split the first and second place prize winnings. Prize fund returned 100%. Prize ratio will be one (1) for every ten (10) entries.
12. This tournament does not allow PBA or WPBA members.
13. The decision of the Tournament Director shall be final unless an appeal is made in accordance with USBC Rule 329.

**Make certified checks or money orders payable to Insurance City Senate Doubles Tournament (*no personal checks*)**

<b><u>DOUBLES</u></b>		<b><u>OPTIONAL HDCP SINGLES</u></b>		<b><u>OPTIONAL SCRATCH SINGLES</u></b>	
Prize Fund	<b>\$ 40.00</b>	Prize Fund	<b>\$ 9.00</b>	Prize Fund	<b>\$ 9.00</b>
Expenses	<b>\$ 30.00</b>	Expense	<b>\$ 1.00</b>	Expense	<b>\$ 1.00</b>
Team Entry	<b>\$ 70.00</b>	Entry	<b>\$ 10.00</b>	Entry	<b>\$ 10.00</b>

<b>1.</b>	Name (Print) No Nicknames	M/F	End. Avg. (23-24)	End. Avg. (24-25)
	Street Address	TNBA #		USBC #
	City, State, Zip	Singles HDCP Entry # _____ <input type="checkbox"/> YES <input type="checkbox"/> NO		Single Scratch Entry # _____ <input type="checkbox"/> YES <input type="checkbox"/> NO
	E-Mail Address:	Telephone Number:		
<b>2.</b>	Name (Print) No Nicknames	M/F	End. Avg. (23-24)	End. Avg. (24-25)
	Street Address	TNBA #		USBC #
	City, State, Zip	Singles HDCP Entry # _____ <input type="checkbox"/> YES <input type="checkbox"/> NO		Single Scratch Entry# _____ <input type="checkbox"/> YES <input type="checkbox"/> NO
	E-Mail Address:	Telephone Number:		

**Date:** \_\_\_\_\_ **Squad Time:** \_\_\_\_\_ **Lane #** \_\_\_\_\_ **Entry #** \_\_\_\_\_