

# HARRISBURG BOWLING SENATE ANNUAL HANDICAP DOUBLES TOURNAMENT AUGUST 2025

First Place Prize Fund:

DOUBLES (Hdcp.)	SINGLES (Hdcp.optional)	SINGLES (Scr. optional)
\$2,000	\$500	\$500

DOUBLES PRIZE FUND BASED ON 200 ENTRIES.

HANDICAP SINGLES PRIZE FUND BASED ON 200 ENTRIES.

SCRATCH SINGLES PRIZE FUND BASED ON 200 ENTRIES.

**\$1,000 GUARANTEED  
1<sup>ST</sup> PLACE HANDICAP DOUBLES**

## BRACKETS

HANDICAP/SCRATCH  
HIGH GAME POTS

## 2 WEEKENDS

Limited Discounted  
Hershey Park Tickets  
Available

Saturday August 16, 2025 - 12:00, 2:00,  
4:00 Sunday August 17, 2025 - 9:00,  
11:00, 1:00 Saturday August 23, 2025  
- 12:00, 2:00, 4:00 Sunday August 24 2025  
- 9:00, 11:00, 1:00

## LANE SPONSOR

\$100.00

Banner will be placed  
above the lane you  
sponsor.

ABC North Lanes  
5303 Locust Lane  
Harrisburg, PA 17109  
(717)545-4254

## PREPAID ENTRY SPECIAL

Prepaid entries receive \$10.00  
off each Doubles Entry.  
Deadline Aug. 3rd, 2024

## Entry Fee - \$70.00 Per Team

Optional Handicap Singles - \$10.00

Optional Scratch Singles - \$10.00

CASH APP \$harrisburgsenatetnba

BOWLERS MUST HAVE CURRENT

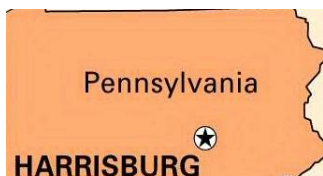
TNBA - USBC CARDS

Re-entries permitted, but bowler may only  
cash once with the same partner

Booker T. Bates, Jr.  
President/Tournament Director

717-982-7343  
harrisburgbowlingsenateoftnba@gmail.com

Doug Hoyle  
Assistant Tournament Director  
717-805-5197  
dhoyle6377@aol.com



THE HARRISBURG  
TNBA BOWLING  
SENATE FACEBOOK  
PAGE WILL LIST  
HOTELS IN THE AREA



## Harrisburg Bowling Senate Annual Doubles Tournament Rules

1. The tournament shall be sanctioned by TNBA and USBC and open to all members of USBC. The tournament shall operate under the rules of USBC and TNBA. **Tournament Office will close fifteen (15) minutes before each squad.**
2. Non-USBC members may enter by paying an unattached membership fee of \$30.00. Non-TNBA Members may enter by paying a \$30.00 membership fee.
3. Entry fee for this tournament will be \$70.00 per team (\$35.00 per person) with \$10.00 optional handicap or scratch singles. Send all fees by Cashapp, money order or certified check (only cash will be accepted at tournament site).
4. The Tournament shall commence on Saturday, August 16, 2025, and ending on Sunday, August 24, 2025, upon completion of the 2:00 p.m. squad. Check-in time will be one hour before the scheduled time to bowl.
5. Average; **A. 2023-2024** highest USBC league average of 21 or more games. **B.** If no **2023-2024** average use highest **2024-2025** USBC average at the time of bowling for 21 or more games. **C.** Bowlers with neither of the above averages must bowl with an average of **220**. No summer averages will be accepted. **D.** No USBC Sport averages allowed. **E. TEN PIN RULE:** If average for **2024-2025** for 21 or more games is higher by 10 or more pins than **2023-2024**, the average for **2024-2025 MUST BE USED.** (USBC Rule 319A-2). **F.** It shall be each bowler's responsibility to verify the accuracy of his or her average in handicap tournaments, whether originally submitted by the bowler, his captain or others.
6. Failure to use the correct average or make corrections prior to or at the time of bowling shall disqualify score if submitted average is lower than actual average. Verification of average of all prize winners, by his/her local city association, shall be required before any and all awards will be made and/or paid.
7. All entrants will bowl three games on the same pair of lanes with total pins plus handicap deciding the tournament winner. The doubles handicap will be 80% of 440. Singles handicap will be 80% of 220. Singles scores shall be derived from the bowler's double score.
8. Re-entries are permitted. The same two-member team may re-enter but can only cash once. To be eligible to cash more than once, one team member must be changed (USBC Rule 317). Singles participants can only cash once.
9. A bowler who has qualified for a cash and/or merchandise of \$500.00 or more in any event in any tournament within the previous 12 month period must report their actual score, position, and amount won (or cash equivalency of merchandise) to the tournament management at the time of bowling for possible re-rating. **USBC Rule 319C and 319E WILL APPLY TO ALL BOWLERS.**
10. The decision of the tournament committee shall be final on any and all disputes that may arise from technicalities, which may have been omitted by the standing rules of USBC unless an official appeal is made in accordance with USBC Rule 329.
11. Current Professional Bowlers regardless of Classification will not be permitted to bowl in TNBA tournaments. Past PBA/PWBA champions, regardless of classification, may be permitted to bowl if their championship was not within the last 10 years. Former PBA/PWBA members who have not held a card for the past two (2) years are eligible to bowl in TNBA tournaments.
12. The Tournament Officials reserve the right to accept or reject any entry during the entire tournament. The Tournament Committee reserves the right to make any decisions in emergencies. The tournament Official's decisions are final. USBC rules will govern this tournament.
13. Unprofessional conduct will not be tolerated. A bowler may be disqualified for his/her unprofessional conduct at the discretion of the Tournament Director. The wearing of headgear will not be permitted while bowling.
14. Should a tie occur for first place, after all teams have bowled the last squad for the tournament, the two teams will split the first and second place prize.

**CASH APP \$harrisburgsenatetnba. Make certified checks or money orders payable to Harrisburg Bowling Senate Tournament.**

### DOUBLES

Prize Fund	\$40.00
Bowling and Expense	<u>\$30.00</u>
Team Entry	\$70.00

### OPTIONAL HDCP SINGLES

Prize Fund	\$8.00
Expense Fee	<u>\$2.00</u>
Singles Entry	\$10.00

### OPTIONAL SCRATCH SINGLES

Prize Fund	\$8.00
Expense Fee	<u>\$2.00</u>
Scratch Entry	\$10.00

**DATE:** \_\_\_\_\_ **SQUAD TIME:** \_\_\_\_\_

<b>Bowler 1 Name (Print) No Nicknames</b>	M/F	2023-2024 AVG	2024-2025 AVG
Street Address		<b>USBC #</b>	<b>TNBA #</b>
City, State, Zip		<b>Singles HDCP</b>	___YES ___ NO
Telephone Number & Email		<b>Singles Scratch</b>	___YES ___ NO
<b>Bowler 2 Name (Print) No Nicknames</b>	M/F	2023-2024 AVG	2024-2025 AVG
Street Address		<b>USBC #</b>	<b>TNBA #</b>
City, State, Zip		<b>Singles HDCP</b>	___YES ___ NO
Telephone Number & Email		<b>Singles Scratch</b>	___YES ___ NO

### **TOURNAMENT OFFICIAL ONLY!**

**PREPAID ENTRY:** \_\_\_\_\_ YES \_\_\_\_\_ NO

**DOUBLES ENTRY #** \_\_\_\_\_ **LANE ASSIGNMENT#** \_\_\_\_\_